

**NOTICE OF MEETING  
MAXWELL SPECIAL UTILITY DISTRICT  
OF  
CALDWELL AND HAYS COUNTIES, TEXAS**

TO: THE BOARD OF DIRECTORS OF MAXWELL SPECIAL UTILITY DISTRICT AND ALL OTHER INTERESTED PERSONS:

Notice is hereby given that the Board of Directors of Maxwell Special Utility District will hold a **regular** meeting of the Board of Directors on **March 24, 2022 at 6:30 p.m.** at 216 Main Street, Maxwell, Texas 78656, a location within the boundaries of the District, to consider and take appropriate action on the following matters:

1. Board convenes
2. Call roll of Directors
3. Invocation
4. Pledge of Allegiance
5. Citizen comments (limited to 5 minutes per person)
6. Approval of the minutes of the March 3, 2022, regular Board of Directors meeting
7. Engineer's Report
  - (a) Status of FM 110 and Hwy 80 Construction
8. Committee Reports
  - (a) Reorganize Committees as necessary
  - (b) Canyon Regional Water Authority ("CRWA") Board of Trustees update
  - (c) Building Committee Report (Directors Spillman, Yanez, Karasch, and Steubing)
  - (d) Rate Order Committee Report (Directors Canion [chair], Vaughn, Steubing, Mr. Ivicic, Carol Peters, and Carol Thornton)
    - i. Draft Rate Order; take any action necessary
  - (e) Audit Committee Report (Directors Karasch [chair], Canion and Yanez)
  - (f) Disaster Preparedness Committee Report (Directors Karasch, Thornton, Steubing and General Manager)
9. Old Business
  - (a) Presentation by Guadalupe-Blanco River Authority (GBRA) on the TX 130 Supply Project contract and proposed debt service schedule
  - (b) Canyon Regional Water Authority's (CRWA) Wells Ranch Project and proposed Wells Ranch 3 Project
10. New Business
  - (a) Appointment to Canyon Regional Water Authority Board of Trustees
  - (b) Appointment to Canyon Regional Water Authority Board of Managers
  - (c) Amendment to the District's Ethics Policy regarding Director Fees and

Reimbursements

11. General Manager's Report
  - (d) Update on field operations; take any action necessary
  - (e) Accounting and financial report:
    - i. Approve payment of bills and invoices
12. Attorney's Report
13. Future agenda items
14. Set next meeting date (April 28, 2022)
15. Adjourn

**\*Persons wishing to speak during Citizen Communications must sign up to speak at least 15 minutes prior to the beginning of the meeting. To sign up to speak on an agenda item, email [smccalla@mcginnislaw.com](mailto:smccalla@mcginnislaw.com) at least 15 minutes prior to the meeting. Please put "*Maxwell Special Utility District public comment on agenda item*" in the subject line of the email.** The Board of Directors may go into Executive Session, if necessary, pursuant to the applicable section of Subchapter D, Chapter 551, Texas Government Code, of the Texas Open Meetings Act, on any of the above matters. No final action, decision, or vote will be taken on any subject or matter in Executive Session. The District is committed to compliance with the Americans with Disabilities Act. Reasonable modifications and equal access to communications will be provided upon request. Please call Zachariah T. Evans at 512-495-6180 for further information.